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Bib Data Sheet

CONFIRMATION NO. 7228

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|-----------------------------|-----------------------------------|--------------|--------------------------------|--------------------------------------|
| SERIAL NUMBER 09/967,314 | FILING DATE 10/01/2001 RULE | CLASS 705 | GROUP ART UNIT 2164 3692 | ATTORNEY DOCKET NO. DHN/316/US |
|-----------------------------|-----------------------------------|--------------|--------------------------------|--------------------------------------|

APPLICANTS

John W. Halpern, Ingram Crescent West, UNITED KINGDOM;

** CONTINUING DATA *Yes, no*

THIS APPLICATION IS A CON OF 08/960,352 10/29/1997 ABN
WHICH IS A DIV OF 08/182,097 07/13/1994 PAT 5,734,722
WHICH IS A 371 OF PCT/GB92/01309 07/16/1992

** FOREIGN APPLICATIONS *Yes, no*

UNITED KINGDOM 9115403.9 07/17/1991
UNITED KINGDOM 9115408.8 07/17/1991
UNITED KINGDOM 9122242.2 10/19/1991

IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY ..
** 10/31/2001

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|------------------------------------|---|--------------------|-------------------------|
| Foreign Priority claimed | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no | | |
| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>no</i> | | |
| Verified and Acknowledged | Examiner's Signature <i>no</i> Initials | | |
| STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWING 23 | TOTAL CLAIMS 35 | INDEPENDENT CLAIMS 1 |

ADDRESS

002543

TITLE

Electronic travel pass

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| FILING FEE RECEIVED 505 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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